

**Music and Drama Troupe Member Information Sheet 2018-2019**

MEMBER NAME \_\_\_\_\_ GRADE \_\_\_\_\_

SCHOOL \_\_\_\_\_

MAILING ADDRESS: STREET \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HOME PHONE NUMBER \_\_\_\_\_ MEMBER'S CELL \_\_\_\_\_

MEMBER EMAIL ADDRESS \_\_\_\_\_

**PARENT INFORMATION**

MOTHER'S NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Mailing address ( if different than above) \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

Cell phone \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Mailing address if different than above \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

Cell phone \_\_\_\_\_

\*\*correct and complete information for both parents is needed for communication and ticket information. Please contact us if the above information changes.

## **VOLUNTEER REQUIREMENTS**

Each parent is required to sign up for at least one volunteer activity. There is something for everyone! We have the following opportunities to choose from. Please mark your top three choices. List in rank of preference from 1 to 3 with 1 being the highest rank.

\_\_\_ Ad Sales/Spring Program (Chair - Marcy Sizemore)

\_\_\_ Promotion (Need Chairperson)

\_\_\_ Strike Crew (Chairs - Jeff Johnson/Dan Stewart)

\_\_\_ Usher (Chair - Kayce Crocker)

\_\_\_ Troupe Week Meals (Chair - Stephanie Anderson)

\_\_\_ You've Been Trouped Fundraiser (Need Chairperson)

\_\_\_ Patrons Letter and Mailing List (Chair-Nadia Watts)

## **PRESS RELEASE**

I, \_\_\_\_\_, release any photographs of my child,  
\_\_\_\_\_, to be used on the  
Thomasville Music and Drama Troupe, Inc. website and/or any other printed  
material.

Parent Printed Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_